

#### PUBLIC HEALTH ADVISORY COMMITTEE

CITY HALL EAST - 300 W. MAIN STREET, 2ND FLOOR ESD TRAINING ROOM

MONDAY, FEBRUARY 12, 2024 AT 6:30 PM

#### **AGENDA**

#### **CALL TO ORDER**

#### **AGENDA ITEMS**

Citizens may speak for up to five minutes on any item on the agenda by completing and submitting a speaker card.

- Minutes of the November 13, 2023 Public Health Advisory Committee Meeting 1.
- Review of Quarterly Report
- Get Fit GP Updates
- Amendments to Mobile Food Ordinance
- Overview of Alcohol Permitting
- 2024 Meeting Dates

#### **CITIZEN COMMENTS**

Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

#### **ADJOURNMENT**

The Grand Prairie City Hall is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8055 or email cmendez@gptx.org at least three (3) business days prior to the scheduled meeting to request an accommodation.

#### Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Public Health Advisory Committee agenda was prepared and posted February 09, 2024.

Public Health Advisory Committee - February 12, 2024

Cindy Mendez, Public Health & Environmental Quality Director



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Cindy Mendez, Public Health & Environmental Quality Director

**TITLE:** Minutes of the November 13, 2023 Public Health Advisory Committee

Meeting

**RECOMMENDED ACTION:** Approve

**ANALYSIS:** 

FINANCIAL CONSIDERATION:

None



## PUBLIC HEALTH ADVISORY COMMITTEE MINUTES: NOVEMBER 13, 2023

#### **MEMBERS PRESENT:**

Max Coleman Keith Fletcher Carol Landrum Mary Linicomn David Pomerantz Cassandra Roberson Xochitl Rodriguez

#### STAFF:

Cindy Mendez, Public Health & Environmental Quality Director Tamilia Johnson, Administrative Supervisor

#### Call to Order:

The meeting was called to order by Keith Fletcher at 6:32 pm with a quorum present.

- I. <u>Review Minutes</u> The last public health meeting was held August 14, 2023. Max Coleman motioned to approve minutes, seconded by David Pomerantz, all were in favor.
- II. <u>Review of Quarterly Report</u> The 4<sup>th</sup> quarterly report was reviewed by the committee and staff. Mr. Fletcher raised a question regarding the amount of stormwater complaints made during the driest months. Ms. Mendez explained how complaints can be considered stormwater and showed examples of complaints entered in DHD.
- III. Get Fit GP Updates – Ms. Mendez updated the committee on Get Fit GP events. She explained this is the 10<sup>th</sup> year we have been doing public health educational programming with many partners and providing lots of free giveaways. She told the committee we go to the school district and other community events to reach as many people as possible. Ms. Mendez reviewed Get Fit GP events and indicated that August 2023 was the first time the mayor ever cancelled the Cyclin with the Mayor scheduled event due to the heat. Over 500 people attended the Mi Familia Community Fair, also held in August 2023, at the Mi Familia Park. GP Animal Services Birthday Bash and National Night Out Kick Off Party was held in September 2023. In October 2023, National Night Out was at Shotwell Life Center. There were about 20 vendors offering educational materials and free screenings, as well as over 500 people who participated in the Pink Out Strollin' with the Mayor walk and health fair event, held on October 14th. Carol Landrum asked if notifications are sent, and Ms. Mendez answered yes. A record number of council members, 6 out of nine, were in attendance. Ms. Mendez updated the committee on the upcoming Get Fit GP events including the Cyclin with the Mayor Bike Ride at Prairie Lights, being held at Lynn Creek Park on November 20th at 6:30 p.m., gates open at 5

p.m. and close at 6:15 p.m., and an invite will be sent to all PHAC board members. The first ever Grand Holiday Craft Fair and Santa Pictures will be held on December 7<sup>th</sup> at 3 p.m. – 7 p.m. at the Veterans Park Event Center. This event will have local craft vendors, DIY bath bombs, chair yoga sessions, and free cookies and cocoa. Mr. Fletcher asked where the Veteran's Event Center is located, and Ms. Mendez advised it is the building next to the Main Library. Xochitl Rodriguez asked if the event was pet friendly and Ms. Mendez answered no due to lack of space.

- IV. Application for Municipal Setting Designation for 1201 Ave H East, 1205 Avenue H East, 1152 N. Great Southwest Parkway, and Certain Nearby City Right-of-Way Ms. Mendez gave the committee the history of what a municipal setting designation is and provided them key terms, such as groundwater, aquifer, and potable water, regarding drinking water. Mr. Fletcher asked if groundwater is the same as a pond, and Ms. Mendez's response was no. She explained that it is anything below the surface, but not more than 70 feet deep. Mr. Coleman agreed and mentioned he has a well but can't live off it. Ms. Mendez provided the benefit of selecting a MSD for the city and applicant. She stated this is a big bonus for applicants to through the program. Mr. Coleman said mother nature will take care of this in hundreds of years. Mr. Pomerantz mentioned it won't hurt those who are walking but will if drilling and drinking water. The committee reviewed all other benefits and express their support. Mr. Coleman motioned an approval moving forward to bring the project to City Council, seconded by Ms. Landrum, with all in favor who were present.
- V. <u>Review of 2024 PHAC Meeting Dates</u> This item was tabled until the February 2024 meeting.

<u>Adjournment</u> – With no other questions or comments, Mr. Coleman motioned to adjourn, and both Mr. Pomerantz and Mr. Fletcher seconded. The motion was passed with all present voting yes. The meeting was adjourned at 7:44 pm.

Director of Public Health & Environmental Quality



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Cindy Mendez, Public Health & Environmental Quality Director

**TITLE:** Review of Quarterly Report

**RECOMMENDED ACTION:** Review

**ANALYSIS:** 

FINANCIAL CONSIDERATION:

None



#### Public Health Advisory Committee 1st Quarter Report February 12, 2024

Dallas County Clinic Visits	Apr-23	<i>May-23</i>	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	
Communicable Disease	33	86	43	56	37	85	63	67	30	
Immunizations & Well Child	66	57	60	97	162	207	142	111	93	
Sexually Transmitted Diseases	9	NR	NR	NR	NR	NR	NR	NR	NR	
Tuberculosis	34	43	50	42	72	11	75	83	110	
Laboratory	217	384	297	478	833	1171	1185	1063	1406	
Total Served	147	570	450	673	1104	1475	1465	1324	1639	
* other services included										
Gas Drilling	Current though June 2023			Current though Sept 2023			Current though Dec 2023			
Number of Padsites	42*			42*			42*			
Number of Wells Proposed		206			206			209		
Number of Wells Drilled		157	157			160				
Number of Wells Producing	*Hardrock Padsite Approved January 2023			157			157			
				*Hardrock Padsite Approved January 2023			*Hardrock Padsite Approved January 2023			
Complaints	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23	<i>Nov-23</i>	Dec-23	
Food Service	2	9	9	8	13	7	2	11	8	
Child Care	1	0	0	0	0	0	0	0	0	
Swimming Pools	1	1	1	0	0	1	0	0	0	
Mosquitoes	3	7	10	12	3	2	8	0	0	
Drinking Water	0	1	0	4	2	0	0	0	0	
Storm Water	15	20	13	16	36	9	9	15	7	
Gas Drilling	0	0	0	0	0	0	0	0	0	
Industrial Pretreatment	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	
Industrial Inspections Performed	13	14	16	29	28	26		20	20	



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Cindy Mendez, Public Health & Environmental Quality Director

**TITLE:** Get Fit GP Updates

**RECOMMENDED ACTION:** Review

**ANALYSIS:** 

FINANCIAL CONSIDERATION:

None











· Get Fit 5 P · GRAND PRAIRIE, TEXAS



Get Fit 52 gptx.org/getfitgp





### PRAIRIE LIGHTS RIDE - NOVEMBER 2023









Over 600



### CYCLIN WITH THE MAYOR



City of Grand Prairie: Cyclin' with the Mayor Prairie Lights 2023 (youtube com)





#### December 7

3 p.m.-7 p.m.

Veterans Park Event Center 925 Conover Dr. Grand Prairie, TX 75051

Local Craft Vendors | DIY bath bombs Chair Yoga Sessions | FREE Cookies & Cocoa





## GRAND CRAFT FAIR/MENTAL HEALTH EVENT















# My Health



Get started on your Item 3. Year's resolution with discounts to gyms, restaurants, and more!

> DOWNLOAD YOUR GP HEALTHY DEALS!



#### Radial Cafe

Subway

Centers

10% off any purchase 3116 S Great SW Pkwy | (972) 595-5420

1625 S. Belt Line Rd. | 121 E. Main St. Club 4 Fitness

514 S. Carrier Pkwy. | (469) 844-2582 **Grand Prairie Rec.** 

Dalworth | Tony Shotwell | Charley Taylor

Buy a Sub at a Regular price and get a free 20 oz. Fountain drink and a free bag of chips

3-day trial for first-time visitors You must be over the age of 21 and show your ID



#### **Smoothie King**

10% off any purchase 1205 Arkansa Ln #200 | (972)-641-5464



#### Billie Joe Coffee Co.

10% off any purchase 1015 IKEA Pl. Suite 200 | (214) 412-3462



#### **Epic Nutrition**

25% off any non-retail purchase 3154 State Hwy 161 #630 | (972) 639-3638



#### Salata

10% off any purchase 3150 State Hwy 161 | (972) 639-3515





#### **Never Give Up Fitness**

One FREE fitness class with a purchase of an energy drink 200 N. Carrier Pkwy Suite 112 | (214)-339-3742



GRand Praire

#### Fire House Gastro Park

\$2 Off Kale & Quinoa Bowl 321 W Main St. I (469) 909-4111



#### The Epic

20% Off Annual Memberships (Family & Individual) Offer excludes 2960 Enic Place I (972)-339-3742

#### **YMCA**

3 day trial membership 4556 S. Carrier Pkwy | (972)-642-9632



Visit gptx.org/GetFitGP to learn how

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gptx.org/getfitgp

# New Year

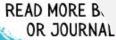




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# nealtny Resolution 1deas:





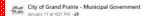












The Get Fit Grand Prairie health initiative is offering, the "My Health Passport" which includes FREE gym day passes, dining discounts and much more.

Check out our partnership's discounts and download your health passport today! #GetFitGP https://ow.lv/zZiZ50OrTAA





Last Thursday, we had our first Grand Holiday Craft Fair. A Thank you to all the health and local craft vendors for participating! We appreciate everyone who attended!





Make 2024 the year you accomplish all your health resolutions! \* #GetFltGP Find ideas and more resources about resolutions to have by visiting: https://ow.ly/3ssi50QooTw

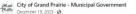




Prioritize your Mental Health this holiday season by relaxing and doing things you love with vourself or loved ones, #GetFitGP

To learn more about Mental Health or for resources, visit: https://ow.ly/Q8xq50QhBKA





Self-care should be at the top of your list this year. Relieve holiday season stress by relaxing or trying new activities. \*## #GetFitGP To learn more about prioritizing Mental Health, visit: https://ow.ly/LIWx50QksnG

Item 3.













Get Fit F aptx.org/getfitap



Improve your health habits by making regular doctor appointments, drinking more water, exercising and making healthier choices. #GetFit

Stay informed about Diabetes by visiting: https://ow.ly/XWkm50Q3EPQ



# Healthy Heart Contest ART CONTEST

SHOW HOW YOU PROTECT YOUR HEART AND HOW YOU ENCOURAGE OTHERS TO PROTECT THEIRS!

FOR COMPLETE CONTEST
GUIDELINES, VISIT
GPTX.ORG/GETFITGP
OR CALL 972-237-7594

SUBMISSION DEADLINE: FEBRUARY 29, 2024





# Healthy Heart

If you want a healthy heart
Being healthy you must start
So the thing that you must do first
Is to stop your thirst
Only reach for the water bottle
Not the soda that is awful
Now here's another important fact
Don't do drugs or anything like that
Another thing you must know
Eat more veggies and don't smoke
Go outside, exercise, and get fresh air
Don't eat food with lots of salt if you care
And also make sure that you're aware
That if you want a healthy heart
Being healthy you need to start





Get Fit Grand Prairie is celebrating Heart Health Month with a Healthy Heart Art Contest for all those who reside, work or attend school in Grand Prairie.

Show how you protect your heart and how you encourage others to protect theirs. Projects may be in the form of your choice (e.g. poster, craft, photo, video, poem, model, drawing etc.).

For complete contest guidelines, visit gptx.org/GetFitGP or call 972-237-8055

Submission deadline: February 29, 2024

Item 3.

April 6 – Mayor's 5k Community Walk, Run or Stroll

8 am – Health Fair 9:30 – 5k



April 18<sup>th</sup> – Epic Ride May 23 – Tyree Park June 13 – Action Skate Park July 18 – Loyd Park August 24 – Strollin in Nottingham Sept 19 – Fish Creek October 19 – Strollin/Pink Out November 25 – Prairie Lights





# THANK YOU -



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Werner Rodriguez, Public Health Manager

**TITLE:** Amendments to Mobile Food Ordinance

**RECOMMENDED ACTION:** Recommend Approval

**ANALYSIS:** 

FINANCIAL CONSIDERATION:

None



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Werner Rodriguez, Public Health Manager

**TITLE:** Overview of Alcohol Permitting

**RECOMMENDED ACTION:** Review



**MEETING DATE:** 02/12/24

**REQUESTER:** Cindy Mendez, Public Health & Environmental Quality Director

**PRESENTER:** Cindy Mendez, Public Health & Environmental Quality Director

**TITLE:** 2024 Meeting Dates

**RECOMMENDED ACTION:** Review

**ANALYSIS:** 

FINANCIAL CONSIDERATION:

None



# CITY OF GRAND PRAIRIE PUBLIC HEALTH ADVISORY COMMITTEE

CITY COUNCIL BRIEFING ROOM CITY HALL - 300 W. MAIN ST

Begins at 6:30 p.m.

**2024 MEETING DATES** 

**MONDAY, FEB 12** 

**MONDAY, MAY 13** 

**MONDAY, AUGUST 19** 

**MONDAY, NOVEMBER 11** 



#### CITY OF GRAND PRAIRIE

#### PUBLIC HEALTH ADVISORY COMMITTEE

CITY HALL - 300 W. MAIN ST CONFERENCE ROOM C – CITY HALL EAST

Begins at 6:30 p.m.

# PROVISIONAL 2024 BI-MONTHLY MEETING DATES

MONDAY, FEB 12

MONDAY, APRIL 8

**MONDAY, JUNE 10** 

**MONDAY, AUGUST 12** 

**MONDAY, OCTOBER 14** 

MONDAY, DECEMBER 9